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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 5975** 

| Bib Data Sheet   |                  | _                                 |                           |          |                        |                                       |                                       |     |             |  |
|--|------------------|-----------------------------------|---------------------------|----------|------------------------|---------------------------------------|---------------------------------------|-----|-------------|--|
| SERIAL NUMBE<br>09/773,339   | R                | FILING DATE<br>01/31/2001<br>RULE | CLASS<br>709              |          | GROUP ART UNIT<br>2141 |                                       | ATTORNEY DOCKET<br>NO.<br>FUJR 18.275 |     |             |  |
| APPLICANTS   |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
| Takeshi Sato, Kanagawa, JAPAN;   |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
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| ** CONTINUING DATA **********************************  |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
| ** FOREIGN APPLICATIONS ************************************   |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/02/2001  |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions for the foreign Priority claimed  35 USC 119 (a-d) conditions for the foreign Priority Claimed |                  |                                   |                           | STATE OR | SH                     | EETS                                  | TO <sup>-</sup>                       | TAL | INDEPENDENT |  |
| Verified and Acknowledge   | COUNTRY<br>JAPAN |                                   | DRAWING<br>19             |          | IMS<br>8               | CLAIMS<br>6                           |                                       |     |             |  |
| ADDRESS<br>026304<br>KATTEN MUCHIN 2<br>575 MADISON AVE<br>NEW YORK , NY<br>10022-2585   |                  | ROSENMAN                          |                           |          |                        |                                       |                                       |     |             |  |
| TITLE<br>Communication apparatus and congestion regulation control method  |                  |                                   |                           |          |                        |                                       |                                       |     |             |  |
|  |                  |                                   |                           |          |                        |                                       | ☐ All Fees                            |     |             |  |
| ļ  |                  |                                   | ge/credit DEPOSIT ACCOUNT |          |                        | 1.16 Fees (Filing)                    |                                       |     |             |  |
| l N  | lo               | Authority has been give           |                           |          |                        | ☐ 1.17 Fees (Processing Ext. of time) |                                       |     |             |  |
| RECEIVED 950   | 10               | for following:                    |                           |          | 1.18 Fees (Issue)      |                                       |                                       |     |             |  |
|  |                  |                                   |                           |          | Other                  |                                       |                                       |     |             |  |
| 1  | J                |                                   |                           |          |                        | JI .                                  |                                       |     | J           |  |